

UNOFFICIAL COPY



0503948026

Doc#: 0503948026
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 09:30 AM Pg: 1 of 2

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044

Order No. 0412-13357
Escrow No. 0412-13357
Loan No. ~~0412-13357~~ *151*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ALLAN K. BELL AND ALISON BELL, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL INC.

#0503948025
PRAIRIE TITLE
5821 W. NORTH AVE.
OAK PARK II 60300

and bearing the date of the
and recorded either
 concurrently herewith; or
 as Instrument No.

page *0412-13357*, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:
THE NORTH 1/2 AND THE NORTH 17 FEET OF THE SOUTH 1/2 OF THAT PART OF VACATED FIELDING STREET LYING NORTH AND ADJOINING LOT 1 IN BLOCK 18 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. #: 15-20-112-062-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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