RELEASE DEED (ILLINOIS)

UNOFFICIAL CC

MAIL TO: CAROL COOPER 6446 South Paulina Chicago, IL 60636

Doc#: 0503949054 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/08/2005 09:11 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE JOK THE
JOH TITLES IN
WHOSE OFFICE THE MORTGAGE
SOR DEED OF TRUST WAS FILED. RECORDER OF DEEDS OR THE WHOSE OFFICE THE MORTGAGE



KNOW ALL MEN BY THESE PRESENTS.

THAT MICHAEL ANTHONY SMITH, of Bronx, Bronx County, New York, for and in consideration of one dollar, and or other good and valuable consideration, the receipt whereof is hereby acknowledged, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described herein, do hereby remise, release, convey and quit-claim unto CAROL COOPER and BRENDA D. COOPER, and their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain in a certain MORTGAGE, bearing date of December 17, 2001 and recorded January 23, 2002, in Recorder's Office of Cook County, in the State of Il'anois, as Document Number 0020092500 to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

THE SOUTH 15 FEET OF LOT 19 AND TH EORTH 15 FET OF LOT 20 IN BLOCK 30 IN DREXEL PARK, A SUBDIVISION OF THE EAST QUARTER OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6446 South Paulina, Chicago, Illinois 60636

PIN#: 20-19-213-035-0000.

together with all the appurtenances and privileges thereunto belonging or apper air ing. Clart's Office

WITNESS hand and seal this 11 day of January 200 5.

MICHAEL ANTHONY SMITH

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public, in and for, and residing in the said State and County aforesaid, DO HEREBY CERTIFY, that, MICHAEL ANTHONY SMITH, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

> Given under my hand and notarial seal this 1/ day of James, 200. RICHARD L HUTCHISON NOTÁRY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/21/08

Prepared by: RICHARD L. HUTCHISON, HUTCHISON, ANDERS & HICKEY, 16860 S. Oak Park Avenue, Tinley Park, IL 60477