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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 01:39 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

MARY E. HARRISON & JANE M. NICCOLAI

of the County of _____ and State of ILLINOIS for and in consideration of the payment of MORTGAGE

the indebtedness secured by the AND hereinafter mentioned, and the cancellation of all the notes ASSIGNMENT OF MORTGAGE

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BEVERLY BANK, AS TRUSTEE, UNDER
(NAME AND ADDRESS)

TRUST AGREEMENT DATED JUNE 3, 1979 AND KNOWN AS TRUST NO. 8-6445
8830 S. CARPENTER STREET, CHICAGO, ILLINOIS 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE

_____ may have acquired in, through or by a certain AND, bearing date the 3RD day of ASSIGNMENT OF MORTGAGE

JUNE, 1985, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 85142803, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 1 AND THE NORTH HALF OF LOT 2 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 15 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-211-023

Address(es) of premises: 8830 S. CARPENTER STREET, CHICAGO, ILLINOIS 60620

Witness OUR hand _____ and seal _____, this _____ day of _____, 19 _____.

Mary E. Harrison (SEAL)
MARY E. HARRISON
Jane M. Niccolai (SEAL)
JANE M. NICCOLAI

This instrument was prepared by ASTA GROUP OF MICHIGAN, INC. AS AGENT FOR DIAMOND
(NAME AND ADDRESS) 20755 GREENFIELD, SUITE #505
SOUTHFIELD, MI 48075

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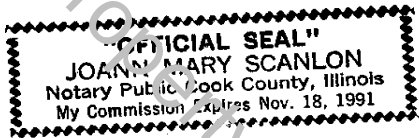
STATE OF Illinois }
COUNTY OF Cook } SS.

I, Joann Mary Scanlon

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary E. Harrison and Joan M. Niccolai

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2 day of June 1988.



Joann Mary Scanlon
Notary Public

Commission expires 11-18-1991

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS