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LEGAL FORMS

No. 371 REC
February 1996



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Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 02/08/2005 12:26 PM Pg: 1 of 4

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
Milwaukee Insulation Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against
Wiscon Corporation

for ~~Eight-THousand--Six-HUndred--Sixty-Fourt~~ and ~~47/100~~----- Dollars, on the following described property, to-wit: PIN#12-34-404-036-0000, ~~W¹/₂~~, Southeast ~~1~~/₄, Section 34, Township 40, Range 12 in Melrose Park. Cook County, State of Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0417319153

Permanent Real Estate Index Number(s): 12-34-404-036-0000

Address(es) of property: 1931 North 15th Avenue, Melrose Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26 day of January,

19* 2005.

ATTEST:

Jeff Lambrecht
Jeff Lambrecht Secretary Vice-President

Milwaukee Insulation Co., Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By David Still
By Credit Manager

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by D. Still, 4700 North 129 Street, Butler, WI. 53007
(Name and Address)

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STATE OF ~~ILLINOIS~~ Wisconsin }
COUNTY OF Waukesha } SS.

I, Jim Lambrecht, a notary public in and for the county in the state aforesaid, do hereby certify that David Still, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of January, ~~19*~~ 2005

James W Lambrecht
Notary Public

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public

Property of Cook County Clerk's Office

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Parcel 1: The east 72.75 feet (measured on north and south lines thereof) of that part of lot 4 and lot 8 in Amberg's subdivision of the southwest $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of section 34, Township 49 north, Range 12 east of the Third Principal meridian, described as follows: beginning at a point in the west line of lot 4 aforesaid, which point is 241.0 feet south of the north line of lot 4; thence easterly along a line parallel to the north line of lot 4 to a point which is midway between east line of 15th Avenue and west line of George Street; thence southerly along a line parallel to the west line of lot 4 to the south line of lot 8; thence westerly along the south line of lot 8 to the east line of lot 4; thence, northerly along the east line of lot 4, a distance of 13.15 feet, more or less, to the north line of the south 429.15 feet of lot 4; thence, west along the north line of the south 429.15 feet of said lot 4 to the west line of said lot 4; thence north along the west line of said lot 4 to the place of beginning (excepting therefrom the north 24 feet thereof) in Cook County, Illinois.

Parcel 2: That part of lot 4 and lot 8 in Amberg's subdivision of the southwest $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of section 34, Township 40 north, Range 12, east of the Third principal meridian, described as follows: beginning at a point in the west line of lot 4 aforesaid, which point is 241.0 feet south of the north line of lot 4; thence easterly along a line parallel to the north line of lot 4 to a point which is midway between east line of 15th Avenue and west line of George Street; thence southerly along a line parallel to the west line of lot 4 to the south line of lot 8; thence westerly along the south line of lot 8 to the east line of lot 4; thence northerly along the east line of lot 4 a distance of 13.15 feet, more or less, to the north line of the south 429.15 feet

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of said lot 4; thence west along the south line of the south
429.15 feet of said lot 4 to the west line of said lot 4; thence
north along the west line of said lot 4 to the place of beginning,
excepting therefrom the east 72.75 feet, as measured on the
north and south lines thereof and except the north 24 feet, in
Cook County, Illinois.

Property of Cook County Clerk's Office