UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED, LOAN # 0110054199

Doc#: 0503950072

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/08/2005 10:35 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter 1/ABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whe eci is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, LAWRENCE R. GALINSKI AND KATHERINE H. GALINSKI, HUSBAND AND WIFE, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 21 day of DECEMBER A.D. 1993 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 03069313, and a certain Modification of Mortgage bearing the ---- Day of ---- A.D. ---- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ----, and a certain Assignment of Rents bearing the ---- Day of ---- A.D. ---- and recorded in the Recorder's office of COOK County, in the Recorder's office of COOK County Illinois, as Document No ----, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 5 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTHWEST 1/2 OF LOT 45 ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVATION IN TOWN STIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXPECTING CERTAIN PAP 1'S) ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT LR 148523

TAX I.D. NUMBER: 10-32-407-008

COMMONLY KNOWN AS: 6721 NORTH KEOTA AVENUE, CHICAGO, IL \$3646

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day January 28, 2004.

Vice President

Vice President

STATE OF ILLINOIS

} ss

COUNTY OF COOK

a Notary Public in and for said County, the

State aforesaid, DO HEREBY CERTIFY that, Gordie President of the LABE BANK, and personally known to me to be the Vice A. Bulsen K. , personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 1/28/2004.

This instrument prepared by:

Official Seal Virginia Garcia tary Public State of Illinois UBA Commission Expires 04/02/05

This inst.

Of Cook Colling Clark's Office