

1081 CT
TR 8378103



Doc#: 0503902045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 07:14 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE SUITE#310
DES PLAINES, ILLINOIS 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 417315

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2004 executed by RICHARD J MARTIN, SINGLE, NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0430933102 by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 24-27-209-035-0000

P.I.N.: Parcel No: 24-27-209-035-0000
Commonly known as: 12047 S PRAIRIE DRIVE, ALSIP, ILLINOIS 60803
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

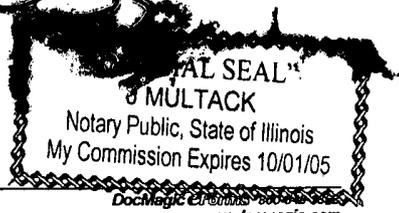
On OCTOBER 29, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Sam Preis

By: Sam Preis
Its: u.p.

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Gene Cook
County, 10/01/05



26c

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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UNOFFICIAL COPY

Loan Number: 4139880000

Date: OCTOBER 29, 2004

Property Address: 12047 S PRAIRIE DRIVE, ALSIP, ILLINOIS 60803

EXHIBIT "A"

STREET ADDRESS: 12047 SOUTH PRAIRIE DRIVE
CITY: ALSIP COUNTY: COOK
TAX NUMBER: 24-27-209-035-0000

LEGAL DESCRIPTION:

LOT 83 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PART OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 24-27-209-35-0000