

UNOFFICIAL COPY

Prepared By:

MARY JIANG
5757 S. CASS AVE
WESTMONT, IL 60559



Doc#: 0503902012
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/08/2005 08:55 AM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

8262056
25007911 20/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6800005638

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 27, 2005
executed by SAI NAIR, UNMARRIED

3

to HOMELAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____

as Document No. _____
County Records,

State of ILLINOIS 0503902011,
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2801 N. WOLCOTT AVE., UNIT N, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On February 1, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ZHU CHEN

By: ZHU CHEN
Its: PRESIDENT

known to me to be the **PRESIDENT**
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ COOK

County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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"Exhibit A"
Legal Description Rider

Loan No.: 6800005638

Borrower Name(s): SAI NAIR, UNMARRIED

Property Address: 2801 N. WOLCOTT AVE., UNIT N, CHICAGO, ILLINOIS 60657

SEE ATTACHED LEGAL DESCRIPTION
14-30-222-173-1072

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1410 008262056 HL**STREET ADDRESS:** 2801 N. WOLCOTT AVENUE

UNIT N

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-30-222-173-1072**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 2801-N IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND VACATED STREETS FALLING IN LANDMARK VILLAGE UNIT ONE; LANDMARK VILLAGE UNIT 2; LANDMARK VILLAGE UNIT 3, ALL IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101 AND FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT 95027318 AND FOR LANDMARK VILLAGE UNIT 3 RECORDED AS DOCUMENT 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605, AS AMENDED FROM TIME TO TIME.