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Doc#: 0503902023 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 02/08/2005 07:00 AM Pg: 1 of 1

WHEN RECORDED MAIL TO: MONTICELLO BANK

327 SOUTH MAIN STREET FITZGERALD, GEORGIA 31750

LOAN NO. 03-10-000153

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERRILL LYNCH CFFDIT CORP.,
all beneficial interest under that certain Mortgage dated DECEMBER 9, 2003 executed by WALDEMAR DYBAS AND ALNA DYBAS
,Mortgagor,
and recorded as Instrument No. 403535298 on 02/04/2004 in book page , of Official Records in the County Recorder's office of COOK County, ILLINOIS descripting land therein as:
LOT 39 (EXCEPT THE WEST 16 1/2 "LET THEREOF) AND ALL OF LOT 38 IN BLOCK 2 IN
CRAWFORD TOUHY PRAIRIE ROAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
7AX + 10 - 26 - 3(5 - 0) TOGETHER with the note or notes therein described or eferred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mongage. MON FICELLO BANK,
0' X \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Linda 7. Iowen, Vice President
SEAL : E
1986
STATE OF Georgia WRayneyl Britt
STATE OF Georgia USA Raynet Britt
COUNTY OF Ben Hill Judy Startion
On December 9, 2003 before me. Brenda W. Harper
J - 1 - 2
personally appeared Linda Z Bowen Vice President 2 Dur 2 Dur
Impersonally known to me with the same proved to me on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Comm Exp. WITNESS my hand and official seal.
19/07/07
Signature of Notary Brenda W. Harper
My Commission Expires: December 07, 2007

22324.13381

HP490133.A01-3/02

BOX 333-UTI