

UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:
GOLD COAST MORTGAGE
1122 N LASALLE
CHICAGO, ILLINOIS 60610



Doc#: 0503903098
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/08/2005 02:38 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LOAN NO. 79383440
CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 1800 TAPO CANYON
RD., SIMI VALLEY, CA 93063
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2004
executed by BENJAMIN REYES AND SILMA B. REYES, HUSBAND AND WIFE AS JOINT
TENANTS
to GOLD COAST MORTGAGE
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1122 N LASALLE, CHICAGO, ILLINOIS 60610

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

17-22-110-037-0000, 17-22-110-036-0000, 17-22-110-101-0000
P.I.N.: 17-22-110-087-0000, 17-22-110-086-0000, 17-22-110-099-0000
Commonly known as: 233 E. 13TH ST. #703, CHICAGO, ILLINOIS 60605
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GOLD COAST MORTGAGE

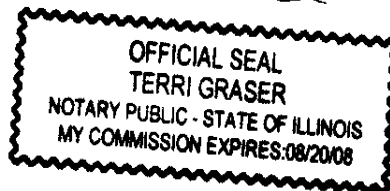
On December 20, 2004 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Josh Zuker

By: Josh Zuker
Its: President

Witness: Jovan Rosa

known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Terril Graser



My commission Expires: 8/20/08
COOK County,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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MERCURY TITLE CO., LLC
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
LEGAL DESCRIPTION

Commitment Number: 2059149

The land referred to in this Commitment is described as follows:

UNITS 703 AND GU-181 AND GU-182, IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 51 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

Commitment (Legal Description)

(2059149.PFD/2059149/11)