

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

NIZAR N. ALI and NADIA N. ALI
1925 W. ALBION #2
CHICAGO, IL 60626



Doc#: 0503905012
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 09:26 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NIZAR N. ALI and NADIA N. ALI, 1925 W. ALBION #2, CHICAGO, IL 60626, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00256473, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 1925-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL').

THAT PART OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS ONE TRACT OF LAND LYING WEST OF THE WEST LINE OR RIDGE ROAD AS WIDENED: LOT 1, ALSO LOT 1 IN THE PARTITION OF LOT 2, ALL IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ROBEY STREET) AND THAT PART OF THE NORTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 70 RODS THEREOF AND WEST OF THE WEST LINE OF RIDGE ROAD AS WIDENED (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1973, AS DOCUMENT 22251246, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 22251246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-31-400-051-1044
Address(es) of premises: 1925 W. ALBION #2, CHICAGO, IL 60626

FIRST AMERICAN
File # 1019566

Witness Our hand(s) and seal(s), this 22ND day of SEPTEMBER 2004

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By: Danna L Stuehler
DANNA L STUEHLER

VP

(SE)

UNOFFICIAL COPY

04-08-2000
Loan No 05002442370

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

(Continued)

(Name & Title)

Attest: _____ (SE)
(Name & Title)

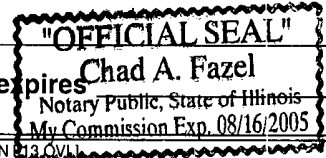
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 22ND day of SEPTEMBER, 2004, before me, the undersigned Notary Public, personally appeared
DANNA J STUEHLER and _____

and known to me to be the VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Cook County Clerk's Office