

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Park Federal Savings Bank
21 East Ogden Avenue
Westmont, Illinois 60559



Doc#: 0503905150
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 10:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
2235 Enterprise Drive, Suite 3504
Westchester, Illinois 60154

Loan No. 0250059383

RELEASE OF MORTGAGE BY CORPORATION

FIRST AMERICAN TITLE

ORDER # _____

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 1st day of October, 2004, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0430202415, a certain Assignment of Rents bearing date the 1st day of October, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0430202416, and a certain Hazardous Substances Certificate and Indemnity Agreement bearing date the 1st day of October, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0430202417 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 2 AND 3 IN FREDERICK H. RAWSON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 OF BLOCK 5 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 12.7 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-21-215-021-0000 AND 20-21-215-022-0000

Property Address: 252 - 260 West Marquette Road
Chicago, Illinois 60621

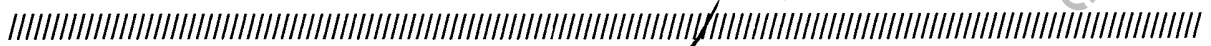
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IN TESTIMONY WHEREOF the said PARK FEDERAL SAVINGS BANK hath

herunto caused its corporate seal to be affixed, and these present to be signed by its President and attested by its Vice President, this 3rd day of January, 2005.

By: David A. Remijas President

Attest: Paula E. Henry Vice President



COUNTY OF COOK

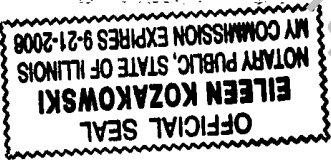
} SS

STATE OF ILLINOIS

I, Eileen Kozakowski, a Notary Public in and for said County in the State aforesaid, DO

HEREBY CERTIFY that David A. Remijas, personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and Curt E. Henry, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of January, 2005.



Notary Public

Eileen Kozakowski

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK

21 East Ogden Avenue
Westmont, Illinois 60559

By: Eileen Kozakowski

Eileen Kozakowski