

UNOFFICIAL COPY

FIRST AMERICAN TITLE

E. Sam Jones Distributor, Inc.



ORDER # _____

Lighting Supplies

P.O. Box 19979 • STATION N
ATLANTA, GEORGIA 30325

PHONE: (404) 351-3250
(800) 624-9849

4898 SOUTH ATLANTA ROAD
SMYRNA, GEORGIA 30080

FAX: (404) 351-4140
(800) 282-2094

www.esamjones.com



PARTIAL WAIVER OF LIEN

Doc#: 0503905180
Eugene "Gene" Moore Fee: \$48.00
Cook County Recorder of Deeds
Date: 02/08/2005 10:57 AM Pg: 1 of 2

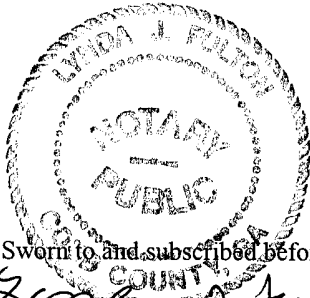
**STATE OF GEORGIA
COUNTY OF Cobb**

To Whom It May Concern:

WHEREAS the undersigned, E. Sam Jones Distributor, Inc. has been employed by 3470 North Lake Shore Condominiums to furnish certain fixtures & lamps for the located at 3470 North Lake Shore Drive, Chicago, Illinois.

THE UNDERSIGNED, for, and in consideration of Forty-two Dollars & 48/00 (\$42.48) and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby waive and release any and all lien or claim of, or right to lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to the unit identified as 17C only, on account of all labor, services, material, fixtures, apparatus or machinery, furnished to this date by the undersigned for the above-described premises, **INCLUDING EXTRAS**. This waiver covers only the 1.668% interest the unit 17C is obligated to as set forth in the Certificate of Title provided.

IN WITNESS WHEREOF, the undersigned has duly executed this Waiver of Lien To Date for items purchased prior to 23th day of December, 2004.



Sworn to and subscribed before me

Linda J. Fulton
Notary Public,

My Commission Expires Jan. 25, 2005

Dr. Parcel BY
E. SAM JONES DISTRIBUTOR, INC.

BY: *P. Deane George*
Name: P. Deane George
Title: Corporate Accounting Manager
Date: 12-23-04

*Extras include but are not limited to Change Orders, both oral and written, to the Contract.

FIRST AMERICAN
File # 990289
1A11

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit Number 17-"C", together with an undivided 1.66 percent interest of the common elements, as delineated on the plat of survey of the following described parcels: Parcel 1: That part of the Southerly 40 feet of Lot 37 lying Southwesterly of the West line of Sheridan Road (excepting therefrom the Westerly 54.57 feet), in Block 13 in Hundley's Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: the Northerly 25 feet measured at right angles with the Northerly line thereof of the following described tract of land; that part of Lot 1 in the subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, in Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at the intersection of the Northerly line of said lot, with the Westerly of Sheridan road, thence Westerly along the Northerly line of said Lot 150 feet; thence Southerly to a point in the South line of said lot, a distance of 190 feet Easterly from the Westerly line of said lot and being on the Northerly line of Hawthorne Place; thence Easterly along the Southerly line of said Lot 150.84 feet to the Westerly line of Sheridan Road; thence Northerly along the Westerly line of Sheridan Road 298.96 feet to the point of beginning, in Cook County, Illinois; which plat of survey is attached as Exhibit "A" to the Declaration of Condominium, made by the Cosmopolitan National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 15, 1965, and known as Trust Number 15666, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 20446824, and filed with the Registrar of Titles as Document Number LR2380325 (except that part falling in Units Numbers 4 to 27 "B", as said Units are delineated on said survey, in Cook County, Illinois.

Permanent Index #'s: 14-21-306-038-1039 Vol 485

Property Address: 3470 North Lakeshore Drive, Unit 17C, Chicago, Illinois 60657

Property of Cook County Clerk's Office