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Doc#: 0503905137
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 10:42 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: January 31, 2005

Title Order No.: 1033750 ³⁰¹³

Name of Mortgagor(s): VINCENT RAMIREZ

Name of Original Mortgagee: FLAGSTAR BANK

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0426829048

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-16-128-007-1255 Vol. 0591 17-16-128-007-1351 Vol. 0591
Common Address: 550 W Harrison Unit 353, Chicago, IL 60607

First American Title Insurance Company

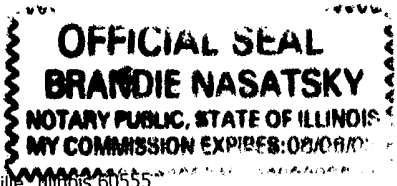
By: Pam Rayburn
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on January 31, 2005 by PAM RAYBURN as office manager of First American Title Insurance Company.

B

Notary Public, State of Illinois
My commission expires: 08-06-05



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: VINCENT RAMIREZ, 550 WEST HARRISON UNIT, CHICAGO, IL 60607

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EXHIBIT A LEGAL DESCRIPTION

UNITS NO(S). 353 AND C-003 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office