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Doc#: 0503905274

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/08/2005 11:48 AM Pg: 1 of 2

A E TO: S DENTIAL TITLE SERVICES 310 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No. 6800006033

HAMILTON

STATE OF ILLINOIS)(
)(
KNOW ALL MEN BY THESE PRESENTS:
)(
)(

The undersigned, the present legal and equitable owner and holder of that one certain Security Instrument, dated JANUARY 24, 2005 executed by DOUGLAS K. HAMILTON and PAULA HAMILTON, HUSBAND AND WIFE, recorded in the Real Property Records of COOK County, ILLINOIS, against the following described real property:

PARCEL 1: UNIT A-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE PLACE CONDOMINIUM, AS DELINE ATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96318235 AND AS ANUNDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 3. NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 04080034, COOK COUNTY, ILLINOIS. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRES' AND EGRESS AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 04080035, COOK COUNTY, ILLINOIS.

PIN # 17-22-110-035-1011

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS the above-described Security Instrument, together with the Note described therein, and secured thereby, and the superior title held by the undersigned securing the payment thereof unto U.S. BANK N.A., UNDER THE LAWS OF THE UNITED STATES OF AMERICA, 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301.

EXECUTED ON JANUARY 24th 2005

MAIN STREET MORTGAGE, INC.

3y: Mega ProPrenewty

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STATE OF, COUNTY O	of Dupacyl, ss:
The foregoing instrument was acknowledged be	PIPAILIN OF MAIN
STREET MORTGAGE, INC., for and on behalf of said	Lølene Mondel.
/AVARRO 54. AFTER RECORDING, PLEASE RETURN TO:	Notary Public

U.S. Bank Home Mortgage
Attn: Final Documentation Dept. 221 West Cherry Street Nevada, Missouri 64772

OFFICIAL SEAL Or Coot County Clerk's Office