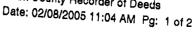
UNOFFICIAL COPY

IN MERICAN TITLE

UNDER #_

Doc#: 0503905211
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 14004 2005





This Mortgage was prepared by and return to: State Bank of the Lakes 440 Lake Street Antioch, IL 60004

Loan Number: 44838-21426

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, THAT STATE BANK OF THE LAKES of the County of LAKE and State of ILLINOIS for and in consideration of the payment of a portion of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter martioned, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto, MOHINDER SINGH AND ONKAR S. LALL all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 16th day of OCTOBER, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0331742244 & 0331742245 to that portion of the premises therein described as follows, situated in the County of COOK. State of ILLINOIS, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereof.

Address(es) of Premises: LOT 6, BLOCK 7 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, PALATINE, IL 60067

PIN+ 02-09-116-001-0000

THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

OK.

0503905211 Page: 2 of 2

Notary Pulsif

UNOFFICIAL COPY

Witness its hand and seal this 31st day of DECEMBER, 2004

MORTGAGEE: STATE BANK OF THE LAKES

VICE PRESIDENT

STATE OF (LINOIS)

COUNTY OF LAKE

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT REVIRLY R. TERRY personally known to me to be the ASSISTANT VICE PRESIDENT of STATE BANK OF THE LAKES, a corporation, and JAMES B. KINNEY personally lincwin to me to me the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under by hand and notarial seal this 31st day of DECEMBER, 2004.

Motary Public, State of Illinois Commission Expires 06/12/73

SCHEDULE A

LOT 6 IN BLOCK 7 IN PERCY WILSON'S FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

San Branch Marie Carlotte