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CERTIFICATE OF RELEASE



Doc#: 0503905443
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 03:15 PM Pg: 1 of 2

Date: 02/01/2005

Title Order No.: RH162475A

1. Name of mortgagor(s): ASAD AHMED SHAH AND ABDUL AFREEDI, AS JOINT TENANTS
2. Name of original mortgagee: BNC MORTGAGE
3. Name of mortgage servicer : CHASE MANHATTAN MORTGAGE
4. Mortgage recording Vol: _____ Page: _____ or Document No.: 0400834088
5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-30-307-217-1019
Common Address: 7532 NORTH RIDGE BOULEVARD UNIT 3N, CHICAGO, IL 60610
Legal Description: Attached as Appendix A

Commonwealth National Land Title Insurance Company

By: _____

SUE HOHREITER

Residential Title Services, Inc.

1910 S. Highland Ave., Suite 202, Lombard, IL 60148

Phone No.: 630-620-4400

State of Illinois)
)

County of Dupage

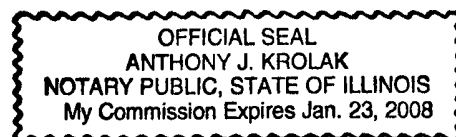
This instrument was acknowledged before me on 02/01/2005, by SUE HOHREITER
as agent of Commonwealth National Land Title Insurance Company

Anthony J. Krolak

Notary Public

Anthony J. Krolak

My commission expires on: 01/23/2008



This document was prepared by and mail to: SUE HOHREITER
Residential Title Services, Inc.
1910 S. Highland Ave., Ste. 202
Lombard, IL 60148

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Appendix A

PARCEL 1: UNIT NUMBER 7532-3N IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010339040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-26, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.

**Commonly known as: 7532 NORTH RIDGE BOULEVARD UNIT 3N
CHICAGO, IL 60610**

Property of Cook County Clerk's Office