

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0503905481  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/08/2005 03:43 PM Pg: 1 of 1

After Recording Return To:  
UNITED CALIFORNIA SYSTEMS  
INTERNATIONAL, INC.  
11755 WILSHIRE BLVD., SUITE  
2100  
LOS ANGELES, CALIFORNIA 90025

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0030038061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB, 327 IVERNESS DRIVE SOUTH ENGLEWODD, CO 80112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2005 executed by MAYBETH LOUISE WHITE

to UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 11755 WILSHIRE BLVD., 21ST FLOOR, LOS ANGELES, CALIFORNIA 90025  
and recorded as Document No. 0503905481 by the County COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS  
THE SOUTH 5 FEET OF LOT 40 AND THE NORTH 1/2 OF LOT 42 IN DIVISION 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 21-30-329-014

Commonly known as: 7822 SOUTH SAGINAW AVENUE, CHICAGO, ILLINOIS 60649  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CALIFORNIA  
COUNTY OF ~~COOK~~ LOS ANGELES

UNITED CALIFORNIA SYSTEMS  
INTERNATIONAL, INC.

On JANUARY 31, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SANDRA K. MCBETH

*Sandra K. MCBETH*  
By: SANDRA K. MCBETH  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness  
*James L. Reynolds*  
JAMES L. REYNOLDS  
COMM. # 1292952  
NOTARY PUBLIC-CALIFORNIA  
LOS ANGELES COUNTY  
COMM. EXP. FEB. 3, 2005

Notary Public JAMES L. REYNOLDS  
COOK County,

My commission Expires: