

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8036469917



Doc#: 0503906000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/08/2005 08:12 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CATHERINE A. JANUS** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 12/31/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020066157

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

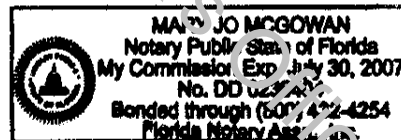
SEE ATTACHED EXHIBIT A  
known as: 4817 CREEK DR. WESTERN SPRINGS, IL 60558-1265  
PIN# 18-07-109-031-1007

dated 01/31/2005  
CHASE MANHATTAN BANK USA, N.A.

By: [Signature]  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/31/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN  
Notary Public/Commission expires 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2466749 NG283206

**BATCH**

1 of 15

S-Y  
P-2  
S-Y  
M-Y  
M-Y  
RCN11

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ENCLOSURE 10/27/2001

**Legal Description:**

Parcel One: Unit 4817 in Commonwealth in the Village, a condominium, as delineated on the survey of certain lots or parts thereof in Commonwealth in the Village Unit 1, a residential planned unit development, being a resubdivision located in parts of the East 1/2 of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 7, Township 35 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded October 29, 1993 as Document 93877638, as amended by First Amendment thereto recorded February 4, 1994 as Document 94116709, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration.

Parcel Two: Non-exclusive easement for ingress and egress for the benefit of Parcel One created in the plat of Commonwealth in the Village Unit 1, a residential planned unit development, over, upon, and across Outlot "A" thereof, recorded December 29, 1992 as Document 92980475.

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