

UNOFFICIAL COPY

Loan Number: 6673468812

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Janet B Hedrick

450 West Auburn Woods Court
Platine, IL 60067



Doc#: 0503906158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/08/2005 02:56 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Janet B Hedrick, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/15/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/03/2004 of records, Auditor's File No./Document No. 0424749069. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 450 W Auburn Woods Ct, Platine, IL 60067, PIN: 02-10-307-044-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/10/2004.

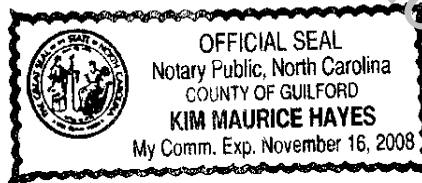
Bank of America, N.A.

Kevin Grier
By: Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 11/10/2004 by Kevin Grier, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Kim Maurice Hayes
Kim Maurice Hayes
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires November 16, 2008



Prepared by: Cynthia Neal
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

SY
PQ
SK
M.Y.
M.W.

UNOFFICIAL COPY**David D. Orr****Clerk of Cook County****COUNTY OF COOK MAP DEPARTMENT**Date: 11-23-2004**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:****02 - 10 - 307 - 044 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:**

THAT PART OF LOT 7 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE 34.89 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 7 THENCE SOUTH 86 DEGREES 29MINUTES 20 SECONDS WEST 159.9 FEET TO A POINT ON THE WEST LINE OF LOT 7 35.11 FEET SOUTH OF THE NORTHWEST CORNER AND LYING NORTH OF A LINE BEGINNING AT A POINT ON THE EAST LINE 58.93 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7 THENCE SOUTH 86 DEGREES 29 MINUTES 20 SECONDS WEST 158.52 FEET TO A POINT ON THE WEST LINE OF LOT 7 59.1 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 7 IN AUBURN WOODS, A SUBDIVISION OF SECTION 10 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

T. J. Orr

 Supervisor of Maps and Plats

Clerk's Office