

# UNOFFICIAL COPY

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)  
When recorded return to:  
MASON H NALL, JOSIE B NALL AKA JOSIE B DANIELS  
14209 MARYLAND  
DOLTON, IL 60643  
Loan number: 32243719 (1024)



Doc#: 0503912098  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/08/2005 12:41 PM Pg: 1 of 2

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: MASON H NALL, JOSIE B NALL AKA JOSIE B DANIELS  
ORIGINAL MORTGAGEE: FIRSTAR HOME MORTGAGE CORPORATION AS ASSIGNED TO  
BANK OF AMERICA, N.A. ON 11-08-1999 AS INSTRUMENT #09051534  
BOOK 8902 PAGE 0263  
AMOUNT: \$44,000.00  
DATED: 02/0/1999 RECORDED: 02/17/1999  
BOOK: 9702 PAGE: 0142 DOC/INSTR # 99157022  
PROPERTY ADDRESS: 10919 S VINCENNES AVE, CHICAGO, IL 60643  
COUNTY: COOK  
Tax ID: 25-17-317-046-0000  
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: September 9, 2004

**BANK OF AMERICA**

By:   
Name: IRMA ARIAS  
Title: ASSISTANT VICE PRESIDENT

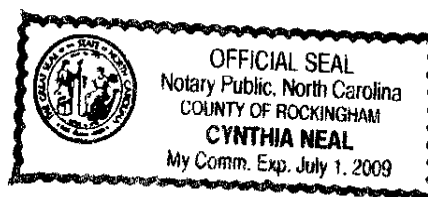
STATE OF NORTH CAROLINA  
COUNTY OF GULFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **IRMA ARIAS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 9, 2004

Notary Commission Expires:

By:   
Notary Public:



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Borrower: MASON H NALL, JOSIE B NALL AKA JOSIE B DANIELS  
 Loan No: 32243719 (1024)

## EXHIBIT "A"

### PARCEL 1:

□ A PART OF A TRACT OF LAND BEING LOTS 37 THROUGH 40 INCLUSIVE (EXCEPT THEREFROM THE EASTERLY 50 FEET THEREOF, MEASURED NORMAL TO THE SOUTHEASTERLY LINE THEREOF) IN E.A. CUMMINGS AND COMPANY'S ADDITION TO MORGAN PARK IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEASTERLY OF A LINE NORMAL TO THE NORTHWEST LINE OF SAID TRACT SAID NORMAL LINE INTERSECTING SAID NORTHWEST LINE AT A POINT 95.70 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID TRACT AS MEASURED ALONG THE NORTHWEST LINE; AND ALSO LYING SOUTHWESTERLY OF A SECOND LINE NORMAL TO SAID NORTHWEST LINE INTERSECTING SAID NORTHWEST LINE AT A POINT 115.70 FEET NORTHEASTERLY OF SAID SOUTHWEST CORNER OF SAID TRACT AS MEASURED ALONG SAID NORTHWEST LINE; BOTH SAID NORMAL LINES PASSING THROUGH THE CENTER OF PARTY WALLS. ALSO THE NORTH 22 FEET OF A PART OF SAID TRACT LYING EAST OF A LINE NORMAL TO THE NORTH LINE OF SAID TRACT AT A POINT 57.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT AS MEASURED ALONG SAID NORTH LINE, IN COOK COUNTY, ILLINOIS ALSO.

### □ PARCEL 2:

□ EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS D