

UNOFFICIAL COPY



Doc#: 0503912163
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/08/2005 03:48 PM Pg: 1 of 2

Record & Return
CLSA
Po Box 508
Cherry Hill, NJ 08003
Loan # 1800001738
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): Marc A. Majus & Mickey Majus
Mortgagee (s): Mortgage Electronic Registration Systems, Inc. (MERS)
MIN # 1000273-1000103425-5

Date: 5/15/02 Amount: \$ 150,000.00

Address of Property (if available):
329 N. Bothwell Street, Palatine IL 60067
Parcel #02-15-404-017

Mortgage Record: Book: Page: Rec. Date: 5/29/02

Document # 20600912

County of: Cook

Assignee (if applicable):

Assignment Record (if applicable): Book: Page: Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this First day of December 2004

Mortgage Electronic Registration Systems, Inc. (MERS)

By: Simone Marino
Simone Marino
Assistant Secretary

State of NY

County of KINGS

On the 1st, December, AD, 2004, before me, the undersigned Office,
Personally appeared Simone Marino, Assistant
Secretary

known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Neville B. Moore
Neville B. Moore, Notary Public

NEVILLE B. MOORE
Notary Public, State of New York
No. 01MO5048562
Qualified in Kings County
Commission Expires Aug. 28, 2005

2073867
2650

S. J. [Signature]

CLSA File# 2273867 | |
329 N BOTHWELL ST | |
PALATINE, IL | |

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK.

LOT 10 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 4 IN RICHARD'S SUBDIVISION OF BLOCK 1
(EXCEPT THE SOUTH 5 RODS AND THE NORTH 4 RODS OF THE WEST 16 RODS OF THE EAST
24 RODS THEREOF) OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office