## **UNOFFICIAL COPY**



AFTER RECORDED RETURN TO:

ALTA REAL ESTATE SERVICE, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL. 32256

Doc#: 0503915025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/08/2005 10:15 AM Pg: 1 of 2

## 0003541554

CORPORATION ASSIGNMENT OF DEED OF TRUST Branch/Scurce Code 810 8115

Doc. ID# 00002463592005N Commitment# 9900905

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canvon Road, Sini Valley, CA 93063. hereby grants, assigns and transfers to: Select Portions Servicing, Inc. FIMA Fairbanks Capital Corp.

18/01 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505

All beneficial interest under that certain Deed of Trust dated 12/17/01, Executed by: FLOR RODRIGUEZ, Trustor as per TRUST DEED recorded as Instrument official records in the County Recorder's Office of County, ILLINOIS.

Original Mortgage \$88,000.00

3423 SOUTH CENTRAL. CICERO. IN 18804

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to

\* volume oys

Countrywide Lome Loans, Inc.

Dated: 3/26/02 State of California County of Ventura

Joe Tharpe Secretary

On 3/26/02 before me, M. Marzec, personally appeared Jce Tharpe Assistant Secretary of Countrywide Home Loans, Inc., Personally known come (or proved name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized person(s), and that by his/her/their signature(s) on the instrument the instrument. Witness my hand and official seal.

Signature

M. Marzec

Prepared by: Mindy Marzec 1800 Tapo Canyon Road Simi Valley, CA 93063 Phone # (805) 577-5233

M. MARZEC Commission # 1343358 Notary Public - California Ventura County My Comm. Expires Feb 16, 2006

PLEASE RECORD FIRST

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## **UNOFFICIAL COPY**

Legal Description

LOT 69 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 70 AND THE SOUTH 8 FEET OF LOT 71 IN 35TH STREET ADDITION TO AUSTIN BOULEVARD MANOR, A TION MERIDIA.

OPECOAL COUNTY CLORES OFFICE SUBDIVISION OF BLOCK 13 OF T. F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.