UNOFFICIAL COPM

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: PAMELA B. WALKER-SMITH 8618 S LOWE AVE CHICAGO, IL 60620



Doc#: 0503915162

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/08/2005 02:30 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Departmen # 12442455 "WALKER-SMITH" Lender ID:246/2442455 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TULES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by PAMELA B. WALKER-SMITH, F/K/A PAMELA B. WALKER AND CHARLES SMITH, HER HUSBAND, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 04/28/1999 Recorded: 05/05/1999 in Book/Reel/Liber: 9940 Page/Folio: 0052 as Instrument No.: 99435273, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 40 FEET OF LOT 2 IN BLOCK (5) N SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-33-316-014-0000

Property Address: 8618 SOUTH LOWE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN 7's Office MORTGAGE CORPORATION, ATTORNEY-IN-FACT

On January 28th, 2005

By: Japan (Elem TYRONE ADAMS, Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Diego

On January 28th, 2005, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

₩ hand and official seal,

MERLY A. MENDOZA

Notary Expires: 03/01/2006 #1345006

MERLY A. MENDOZA
Commission # 1345006
Notary Public - California
San Diego County
My Comm. Expires Mar 1, 2006

This area for notarial seal)

ASTILLA
TODORITA OF COOK COUNTY CLERK'S OFFICE Prepared By: DAIS VC ASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912