

Doc#: 0503916160

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/08/2005 12:39 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

DATE: 1/18/2005

THAT CERTAIN MORTGAGE owen by the undersigned, a Federally Chartered Credit Union, under the laws of The United States, dated 3/30/2004, executed by Christine L. Parkinson and Cynthia M. Salach, as joint tenants as Mortgagor, to General Mills Federal Coedit Union, as Mortgagee, and filed for record 4/22/2004 as Document number 0411318011, in the Office of the (County Recorder) (Registrar of Titles) of Cook County, in Illinois, with the indebtedness thereby secured, fully paid and satisfied.

> General Mills Federal Credit Union A Federally Charted Credit Union

Shirley Thompson Its: VP of Finance

STATE OF MINNESOTA ss. COUNTY OF HENNEPIN ss.

The foregoing instrument was acknowledged before me on 1/18/2005, by Shirley Thompson the VP of Finance of General Mills Federal Credit Union, a Federally Chartered Credit Union under the laws of The United States, on behalf of the Board of Directors.

THIS INSTRUMENT WAS DRAFTED BY: General Mills Federal Credit Union 9999 Wayzata Boulevard Minnetonka, MN 55305

**Parkinson** NA5503 Satisfaction. 2U Title - 500 Main St., Suite 210, New Brighton, MN 55112 NOTARIAL STAMP OR SEAL

(OR OTHER TITLE OR RANK)

JUDY L. LIVERMORE NOTARY PUBLIC - MINNESOTA My Comm. Expires Jan. 31, 2005

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## **UNOFFICIAL COPY**

## "EXHIBIT A"

LOT 10 IN BECKERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ½ OF THE SOUTHEAST ½ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6.52.3 RODS WEST OF THE SOUTHEAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS TO A POINT 38.1/2 FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET, MORE OR LESS, THENCE SOUTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.