

# UNOFFICIAL COPY

Loan number 7076675094

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Joann Johnson  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0503916162  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/08/2005 12:42 PM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ALLEN A. LE HEW/RANDI MEREL//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/27/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0319045028, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 03-17-402-030-0000  
2031 PINETREE DRIVE ARLINGTON HEIGHTS, IL 60004  
SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075

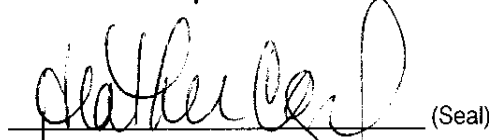
WITNESS hand \_\_\_\_\_ and seal on this 5 day of January 2005.


~~CENDANT MORTGAGE CORPRATION~~ ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION

 (Seal)  
KIMBERLY PRATS Witness

 (Seal)  
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT

 (Seal)  
HEATHER COPELAND Witness

 (Seal)  
DANA M. GRIFFITH ASSISTANT SECRETARY


SV  
P.B.  
M.D.  
1/10

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day January 5, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

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## SCHEDULE A - Continued

4. The land referred to in this commitment is as described as follows:

**LOT 137 IN IVY HILL SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTH EAST ½ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office  
PIN #  
03-17-402-030-0000