UNOFFICIAL COPY



Doc#: 0503916173 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/08/2005 12:52 PM Pg: 1 of 2

Loan No. 28-317692-2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR		
7111 W FOSTER AVE,	CHICAGO, IL	60656-1988

a corporation existing under the law's of the

манал и палоставна инветици

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PETER DEAN, SINGLE NEVER MARRIED

of the County of	COOK and State of	ILLINOIS, a	ll the right, title, interest,	claim or demand w	vhatsoever
it may have acquired	l in, through or by a certai	n mortgage late 1 De	cember 23, 1998, an	d recorded in the l	Recorder's
Office of CO	OK County, in the State of	f ILLINOIS in	n book of re	ecords, on page	
; as docume	nt No. 08187102	, and a certain	dated	, and	recorded
in the Recorder's Of	fice of	County, in	tne State of ILLINOIS	, in book	
of records (on page, as d	locument No.	, and a certain		dated
, an	d recorded in the Recorde	r's Office of	Cou	inty, in the	State of
ILLINOIŞ	, in book	of records, on page	, as docume	nt No.	, to the
premises therein descr	ribed, as follows, to-wit:		0		

LOT 13 IN CROZIER'S RESUBDIVISION OF BLOCK 3 IN SHANNON AND CANFIFED'S SUBDIVISION TO PARK RIDGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF ROAD, EXCEPT THE NORTH 5 CHAINS THEREOF OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 6 OF PLATS PAGE 14, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 709 S. GREENWOOD, PARK RIDGE, IL 60068-4539

situated in the VILLAGE of PARK RIDGE, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

5405 R-2 M-485 VE

FORM 3005

PIN# (s): 09-35-304-010-0000

0503916173 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10TH day of JANUARY A.D., 2005

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By William Ville President

STATE OF ILLINOIS

COUNTY OF COOK

ss.

CATHERINE E. JACOBS

the undersigned, a Notary Public

in and for said County, in Le State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the YICE President of

LIBERTY BAN', FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

10TH day of JANUARY

, A.D. 2905

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFIGIAL SEAL
CAPTISRINE E JACOBS

NOTARY PIGE STATE OF ILLINOIS

MY COMMISS : EXPIRES 01/23/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005