

# UNOFFICIAL COPY

*Aleasha Welsh*

Prepared by: ALEASHA WELSH  
When recorded return to:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236  
Loan number: 406098359 (2951)  
MIN: 100176104060983596



Doc#: 0503916183  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/08/2005 02:33 PM Pg: 1 of 2

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: GOINS, CORNELL M  
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING  
SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.  
AMOUNT: \$157,500.00  
DATED: 06/25/2004 RECORDED: 07/16/2004  
BOOK: - PAGE: - DOC/INSTR # 0419849028  
PROPERTY ADDRESS: 6444 S MAPLE WOOD AVE, CHICAGO, IL 60629  
COUNTY: COOK  
Tax ID: 19-24-212-036  
LEGAL DESCRIPTION: LOT 16 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 13, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN AND THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS.

Dated: February 3, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED  
HOME LENDERS, INC.

By: *Heather Sekura*  
Name: HEATHER SEKURA  
Title: ASSISTANT VICE PRESIDENT

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P-2  
S-Y  
M-Y  
M-Z*

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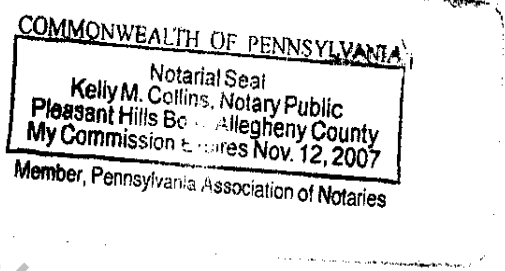
STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **HEATHER SEKURA** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **February 3, 2005**

Notary Commission Expires: **11/12/2007**

By: *Kelly M. Collins*  
Notary Public:  
**KELLY M. COLLINS**



Property of Cook County Clerk's Office