

# UNOFFICIAL COPY



0503916206

Doc#: 0503916206  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/08/2005 03:20 PM Pg: 1 of 2

WHEN RECORDED RETURN TO:  
ARTHINGTON LLC  
ATTN: BARRY ASH  
77 W WASHINGTON ST STE 1211  
CHICAGO IL 60602-3245

DATED: JANUARY 25, 2005

P.I.N # 16-01-431-018 & 16-01-431-019

### Satisfaction of Assignment of Leases and Rents

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by ARTHINGTON LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, dated JANUARY 12, 2004, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0405122126, in ( Reel) (Image)  
RECORDED ON: FEBRUARY 20, 2004

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

*Douglas D. Jansen*

BY: Douglas D. Jansen, Asst. Vice President

*Patricia E. Pratt*

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)  
  )SS  
BROWN COUNTY                    )

Before me, a Notary Public in and for said county, personally appeared JANUARY 25, 2005, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on JANUARY 25, 2005.

THIS INSTRUMENT WAS DRAFTED BY  
SHANE MACCO  
Associated Bank N.A.  
PO Box 19097  
Green Bay, WI 54307-9097  
**Account No. 6215599-9001**

*Doris Griffin* (SEAL)  
DORIS GRIFFIN  
Notary Public, State of Wisconsin  
My Commission Expires 6-5-05

S-yes  
P-2  
S-  
M-yes  
CE

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Must Be Attached to Assignment of Leases and Rents Satisfaction

## LEGAL DESCRIPTION

LOTS 25, 26 AND 27 IN READ'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2456-60 W CHICAGO AVE, CHICAGO, IL 60622

TAX ID #: 16-01-431-018 & 16-01-431-019

Property of Cook County Clerk's Office