UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MICHAEL JURICH 2322 S TRUMBULL AVE CHICAGO, IL 60623



Doc#: 0503918003

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/08/2005 08:28 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company 111 J0036310 "JURICH" Lender ID: K57001/111264941 Cook, Illinois << PIF>> MERS #: 100122200000708799 VAU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL C. JURICH MARRIED LINDA RAMOS., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS I OMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/22/2003 Recorded: 01/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 04-01604294, does hereby acknowled be that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN S.W. RAWSON'S SUBDIVISION OF LOTS 26, 31, 34 AND 39 OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-26-210-035-0000

Property Address: 2322 S TRUMBULL AVE, CHICAGO, IL 60623

INLWITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. T'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 26th, 2005

DARNETTA HARRIS, Assistant

Secretary

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STATE OF California **COUNTY OF San Bernardino**

On January 26th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Openty Or Cook County Clerk's Office Noe 'tan in (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA Prepared By: 92407