0503918022

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/08/2005 08:31 AM Pg: 1 of 3

Record and return to: Wells Fargo Home Mortgage, Inc. 4185 Hallmark Pkwy San Bernardino, CA 92407 MAC #0702-013 Loan Number: 120

Prepared By:

PAM INGALLS 7525 IRVINE CENTER DR. SUITE 250 IRVINE, CA 92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hol ler cf a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

a corporation organized and existing under the laws of Wittin MA whose address is , 4185 Hallmark Pkwy, San Bernardino CA 92407 a certain Mortgage dated September 17, 2003 MICHAEL DENIKOV

(herein"Assignee").

, made and executed by

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FS EXHIBIT 'A' (A.P.N. #: 10364150070000)

Parcel ID#:10364150070000

0328050318) of the

Property Address: 6637 NORTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60645 such Mortgage having been given to secure payment of ONE HUNDRED NINETY-FIVE THOUSAND AND 00/100

(\$195,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

NV , at page

(or as No.

)

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Blanca Rodriguez

Witness		PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION
Witness	De la companya della companya della companya de la companya della	By: (Assignor) (Signature)
Attest Seal:	\wedge	Dana Lantry Asst. Vice President

State of County of

by

as

This instrument was acknowledged before me or

9-2303

Dana Lantry Asst. Vice President

PEOPLE'S CHOICE HOME LOAN INC

of

995W(IL) (0109)

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ANTHONY HERRERAR
COMM.# 1250017
HOTARY JUJUC CALIFORNIA
ORANGE COUNTY
My Comm. Expi. vs. Jcn., 15, 2004



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EXHIBIT A

Commitment No.: 03-1230

LEGAL DESCRIPTION

LOT 33 IN BLOCK 1 IN ASHWOOD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6637 NORTH ARTESIAN AVENUE, CHICAGO, IL 60645

Permanent Index No.: 10-36-415-007