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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100060677002359263

YRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0195373808



Doc#: 0503922053

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/08/2005 08:31 AM Pg: 1 of 2



\* 7 0 8 - 0 1 9 5 3 7 3 8 0 8 \*

Secondary Reference #: 20050202 (R043)

PIN/Tax ID #: 09-10-103-037-0000

Property Address:

10164 POTTER ROAD  
DES PLAINES, IL 60016

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSE ADIMURIEL AND SUJA JOSE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$333,700.00**

Date of Mortgage: **9/20/2004**

Date Recorded: **9/23/2004**

Document #: **0426741108**

Comments: **ORIGINAL LENDER: FRONTIER LENDING CORPORATION**

Legal Description: **THE SOUTH 90 FEET OF THE NORTH 180 FEET OF LOT 1 IN CENTRAL ROAD ACRES, BEING A SUBDIVISION IN PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ON COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/1/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

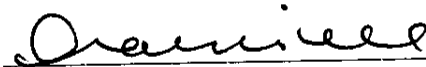
SV  
5/11

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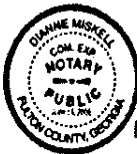
State of GA  
County of FULTON

On this date of **2/1/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office