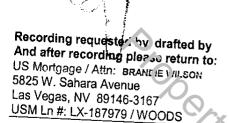
UNOFFICIAL COPY



Doc#: 0503922193

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/08/2005 01:93 PM Pg: 1 of 3



(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

SATISFACTION OF MORTGAGE

(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE DEED)

KNOWN ALL MEN BY THESE PRESENTS, that THIRD FEDERAL SAVINGS BANK, does hereby certify that the following mortgage has been fully paid and satisfied and the Recorder of COOK County, in the State of ILLINOIS, is

Original Mortgagor(s):

CURTIS T. WOODS AND MAKSHA WOODS, HIS WIFE

Date of Mortgage:

4/1/1976

Date Filed/Rocorded:

4/6/1976

Loan Amount:

\$27200.00

Recording Information:

DOCUMENT NO. 23-441-375

Legal Description:

SEE ATTACHED EXHIBIT A. , Property Address: 1443 Forest Avenue IN WITNESS WHEREOF, the undersigned hereto sets its hand this Let day of

Calumet City

THIRD FEDERAL SAVINGS BANK

2004

Signed in the presence of:

'Supervisói

BY:

KAREN M. SLIFKA VICE PRESIDENT

NOTARIAL SEAL

MARY ANN HOFFMAN, Notary Public Newtown, Bucks County

My Commission Expires April 21, 2007

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State of County of

PENNSYLVANIA BUJKI

>ss.

PRESIDENT of THIRD FEDERAL S/VINGS BANK, (hose address to 3 PENNS TRAIL, NEWTON, PA 18940, personally known to me (or proved to he/she/they executed the same in hic/he/i/heir authorized capacity(les) of the above named entity, and by his/her/their official signature(s) on the instrument.

Notary Public

NOTARIAL SEAL MARY ANN HOFFMAN, Notary Public Newtown, Bucks County My Commission Expires April 2* Ollnin Clark's Office

(this area for official seal)

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EXHIBIT A

LOT 3 IN BLOCK 2 IN GOLD COAST MANOR SUBDIVISION UNIT NO. 2, BEING A RESUBDIVISION OF PART OF GOLD COAST MANOR SUBDIVISION, A SUBDIVISION IN THE WEST ½ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF CALUMET CITY, COOK COUNTY, ILLINOIS.

Property of County Clerk's Office