UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

PATRICIA GARCIA, HIS WIFE,

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOAQUIN GARCIA, AND



Doc#: 0503927017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/08/2005 09:53 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain managed deed bearing date the 5TH day of NOVEMBER, A.D. 2004, and recorded in the Recorder's Office of COOK County. In the State of Illinois, as Document No. 0435220220, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: 2236 N. LOCKWOOD AVENUE, CHICAGO, ILLINOIS, 60639.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** nas hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 14TH day of JANUARY, A.D. 2005.

By: COMMUNITY SAVINGS

Asst. Vice President

Attest: Ohma Swe C

_ Asst. Secretary

the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0503927017 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF COOK

ALINA DZIDOWSKI . a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assi. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority even by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes, therein set forth.

GIVEN under my hand and restaural seal, this 14TH day of JANUARY, A.D. 2005

reducted sc.

Control

Control Notary Public

0503927017 Page: 3 of 3

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LOT 8 IN THE RESUBDIVISION OF LOTS 25 TO 48, IN BLOCK 4 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST HALF (W-1/2) OF THE EAST HALF (E-1/2) OF THE EAST HALF (E-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANCED 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS;

PERMANENT ANDEX NUMBER: 13-33-106-031-0000.