

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/14/05



Order Number: 1409 008260450

Doc#: 0503933063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 07:58 AM Pg: 1 of 2

1. Name of mortgagor(s): RICHARD P GUMIRAN AND AVA G. GUMIRAN
2. Name of original mortgagee: HARRIS BANK ARLINGTON-MEADOWS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020917317
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-35-202-001-0000
Common Address: 3609 KIRCHOFF ROAD, ROLLING MEADOWS,
ILLINOIS 60008

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: TARA CAMASTA
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047
Telephone No.: (847) 540-1850

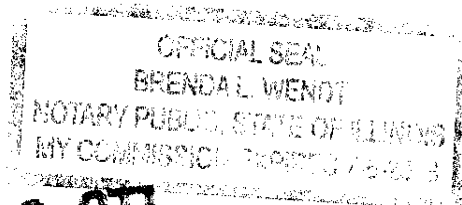
State of Illinois
County of
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: TARA CAMASTA
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047



00X 333-CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 1660 IN ROLLING MEADOWS UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1956 AS DOCUMENT NUMBER 16471617, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office