

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
UNITED BUILDERS ENTERPRISES
300 RED OAK RD
NORTHBROOK IL 60062-1321



Doc#: 0503939005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 08:48 AM Pg: 1 of 2

DATED: JANUARY 19, 2005

P.I.N # 17-06-417-022-0000

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by UNITED BUILDERS ENTERPRISES, INC., dated MARCH 8, 2004, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0409105197, in (Reel) (Image)
RECORDED ON: MARCH 31, 2004

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

BY: Douglas D. Jansen, Asst. Vice President

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)
)SS
BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared JANUARY 19, 2005, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on JANUARY 19, 2005.

THIS INSTRUMENT WAS DRAFTED BY
SHANE MACCO
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 6211925-9003

DORIS GRIFFIN (SEAL)
Notary Public, State of Wisconsin
My Commission Expires 6-5-05

Syes
P-2
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Myes
CE

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

LOT 10 IN HARDIN'S SUBDIVISION OF BLOCK 12 IN JOHNSTOWN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1018 N HERMITAGE, CHICAGO, IL 60622

TAX ID #: 17-06-417-022-0000

Property of Cook County Clerk's Office