

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION



Doc#: 0504046090  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/09/2005 09:58 AM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILLED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

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The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Evergreen Builders, Inc., an Illinois Corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date 14th of September, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as Document No. 0427133041 & No. 0427133042, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**THE SOUTH 1.79 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 10 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: 16048 S. ST. LOUIS, MARKHAM, IL 60426

PIN #: 28-23-209-042-0000

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 4th day of January, 2005.

PRAIRIE BANK AND TRUST COMPANY

BY: [Signature]  
Jason G. Fels, Assistant Vice President

ATTEST: [Signature]  
Monica J. Gray, Assistant Vice President

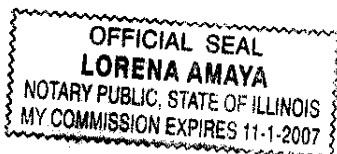
**UNOFFICIAL COPY**

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Lorena Amaya**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Jason G. Fels** personally Known to me to be the **Assistant Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Assistant Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 4th day of January, 2005.



Notary

*[Handwritten Signature]*

TO:

Evergreen Builders, Inc.  
9830 Lawdale  
Evergreen Park, IL 60805

MAIL RECORDED DOCUMENTS TO:

Prairie Bank and Trust Company  
Commercial Loan Department  
7661 South Harlem Ave.  
Bridgeview, IL 60455