

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0504047058

Date: 01/31/05

Doc#: 0504047058
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/09/2005 08:39 AM Pg: 1 of 2

Order Number: 1301 004345752

GIT (1/3)

1. Name of mortgagor(s): LORAIN RENFROE
2. Name of original mortgagee: ARGO FEDERAL SAVINGS
3. Name of mortgage servicer (if any): DOVENMUEHLE, INC.
4. Mortgage recording: Vol: Page: Document No.: 00495387
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-22-414-007-0000
Common Address: 11804 SOUTH PULASKI ROAD
ALSIP, IL 60803

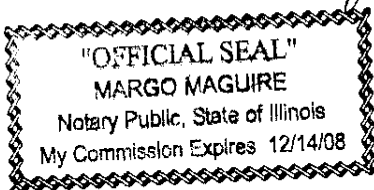
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: JACQULYN WELSH
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

State of Illinois
County of Cook

This Instrument was acknowledged before me on 1/31/05 by Jacquelyn Welsh as (officer for/agent of) Greater Illinois Title Company.

Notary Public
My commission expires on



[Signature]
(Signature of Notary)

Prepared by: JACQULYN WELSH
Return to: ~~LORAIN RENFROE~~
~~11804 SOUTH PULASKI ROAD~~
~~ALSIP, IL 60803~~

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Legal Description:

LOT 1 IN BLOCK 28 IN ARTHUR T. MCINTOSH AND CO.'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office