## **UNOFFICIAL COF**

Doc#: 0504048108

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/09/2005 09:14 AM Pg: 1 of 3

6412-18256

Post Closing Department Mortgage Resource Group Inc P.O. Box 1718

Memphis, TN 38101-1718

Prepared By:

Amy L Gaertner 630 Tollgate Road, Suite C, Elgin, IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7544 W North Ave, Elmwood Park, IL, 60707

does hereby grant, sell, assign, transfer and convey and Union Planters Bank, NA

a corporation organized and existing under the laws of United States of America whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated January 24, (herein" Assignee"), 2005 , made and executed by Elizabeth Ritzman-Stitl and Cheryl E Haugh,

to and in favor of Mortgage Resource Group Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all pirposes. OAK PARK, IL 60302

Parcel ID#:16-08-106-002-0000

Property Address: 328 N Ridgeland Ave, Oak Park, IL 60302-2325

such Mortgage having been given to secure payment of three hundred ten thousand and 00/100

(\$ 310,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ) of the

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with Records of Cook interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

Amended 6/00

Initials: VMP MORTGAGE FORMS - (800)521-7291

0896363585

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896363585DOCASSIGN0896

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	Manuta
w mess	Mortgage Resource Group Inc
Witness	By: Sugar Sade of
	SUSAN LAUDER OFFICER
Attest Seal:	ATTORNEY IN FACT
Scal.	
900	
State of County of	
	₹
This instrument was acknowledged before me SUSAN LAUDER OFFICER	Jan 24, 2005
as	'C
ATTORNEY IN FACT	of
	GHUISCH ZIISCH
_	"OFFICIAL SEAL"
995W(IL) (0109)	Page 2 of 2  Theresa K. Linse y  Notary Public, State of Linse
	My Commission Exp. 01/20/207

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0412-13256 COMMITMENT NO. 0412-13256

SCHEDULE A (continued)

## **LEGAL DESCRIPTION**

THE SOUTH 15 FEET OF LOT 18 AND THE NORTH 18 FEET OF LOT 17 IN BLOCK 13 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7 AND ALSO THE NORTHWEST ½ AND THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED