

PLEASE RECORD FIRST

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Recording Requested By:

Record and Return To:  
GRP Financial Services  
360 Hamilton Ave., 5<sup>th</sup> Floor  
White Plains, NY 10601  
Attn: Rhonda Porter

13300



Doc#: 0504048248  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 02/09/2005 11:47 AM Pg: 1 of 2

TAX ID 04-17-2007-026

Loan No. 0038513594 ASSIGNMENT OF MORTGAGE

Date of Assignment: 2/18/2004

Assignor: Washington Mutual Bank, FA

Assignee: GRP LOAN, LLC

Executed By DAVID SHUMAN CHERI L SHUMAN HUSBAND AND WIFE

To Washington Mutual Bank, FA  
Mortgage Dated: 7/7/2000 and Recorded on 7/14/2000 as Instrument No. 00527640  
Book Page in COOK County IL  
Property Address: 1927 CLOVER CT  
NORTHBROOK, IL 60062

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$556,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Washington Mutual Bank, FA

ON 2/18/2004

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
Cynthia A. Riley  
Asst Vice President

ON 2/18/2004 BEFORE ME, Debbie A. Brand, A NOTARY PUBLIC,  
PERSONALLY APPEARED Cynthia A. Riley  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,  
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Debbie A. Brand



SY  
P2  
MY

BAF

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Lot 94 in Heathercrest Unit Three, Being a Subdivision in the South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 17, Township 42 North Range 12, East of the Third Principal Meridian, According to the Plat thereof Registered in the Office of the Registrar of Cook County, Illinois on July 26, 1965 as Document No 221492.

Property of Cook County Clerk's Office