## **UNOFFICIAL COPY**

MAIL TO: LOAN SERVICE DEPARTMENT FOUNDERS BANK 3052 West 111th Street CHICAGO, ILLINOIS 60655

RELEASE DEED



Doc#: 0504048313 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2005 01:57 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENT

THAT FOUNDERS 3ANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable quit-claim considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey the PACS, L.L.C., 5836 West 117th Place, Alsip, Illinois, Illinois, its representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE bearing date the 9th day of September, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_ of Page \_\_\_\_ as Document Number 0426704200 and to the premises the end described, situated in the County of COOK State of ILLINOIS as follows

Lot 2 in Berg & Zuidemas Resubdivision of Lots 2 to 5 in Ipema's 5th Alsip Industrial Subdivision of the East ½ of the West ½ of the Southeast ¼ of Section 20, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, except the South 10 Acres thereof, all in Cook County, Illinois.

5836 West 117<sup>th</sup> Place Alsip, Illinois 60803 PIN 24-20-403-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 20th day of January, 2005

SHELBY J. GERMANY, ASST. VICE PRESIDENT

JUDITH A. DILLON, VICE PRESIDENT

2 M-4es

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS)

COUNTY OF COOK )

I, notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON VICE PRESIDENT personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

G ven under by hand and official notary seal this 20th day of January, 2005.

Commission expires

Notary Public

FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDER

Given under my hand and official notary seal, this OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655