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Doc#: 0504003054
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/09/2005 11:44 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000556246292005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EUGENE MILON

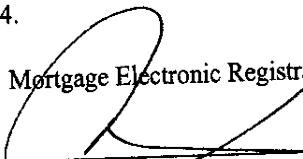
Property Address.....: 5326 SOUTH HUNT AVENUE, P.I.N. 18124200080000
SUMMIT, IL 60501

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0411333206, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.


Ronn A. Pisapia
Vice President

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Dianna Hargrove a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ronn A. Pisapia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of December, 2004.



[Signature]
 Dianna Hargrove, Notary public
 Commission expires 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EUGENE MILON
5326 S HUNT AVE
SUMMIT, IL 60501

Prepared By: Steve T. Galiano
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION:

LOT 27 IN BLASIVS E. OREMUS ORCHARD SUBDIVISION, BEING ALL OF THE PART LYING NORTH OF THE NORTH LINE OF HANOVER STREET, EXTENDED OF LOT 40 OF THE COUNTY CLERK'S DIVISION OF LOTS 3, 4, AND 5 OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office