

UNOFFICIAL COPY



Doc#: 0504005135
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/09/2005 10:46 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/31/05

Law Title Order Number: 231569L

1. Name of Mortgagor(s) WILLIE R. JONES & PAMELA JONES
2. Name of original Mortgage: NEW CENTURY MORTGAGE CORP.
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):
0427312105**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from ADVANTAGE MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-35-106-062
Address: 7933 SOUTH GREENWOOD, CHICAGO, IL 60619
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for
Lawyers Title Insurance Corporation

By: _____

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

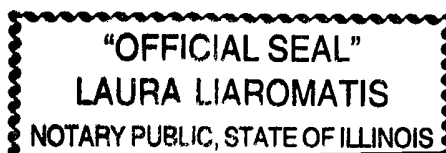
Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/31/05 by
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to, Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



UNOFFICIAL COPY

THAT PART OF LOT 2 (EXCEPT THE NORTH 125 FEET THEREOF), IN BLOCK 109 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, IN THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN LINES NORMAL TO THE WEST LINE OF SAID LOT 2, AND THE NORTH LINE BEING 277.83 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2, AND THE SOUTH LINE BEING 293.83 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2 BOTH MEASURED ON SAID WEST LINE OF LOT 2, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office