UNOFFICIAL C



CERTIFICATE OF RELEASE



Doc#: 0504005243 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/09/2005 12:21 PM Pg: 1 of 2

SOME OFFICE

"U.F. LESAL" JULIE FALUMBO Motory Public, Chate of Him-

Date: February 04, 2005

Title Order No.: 1024981 β

Name of Mortgagor(s): Luke Graca and Amy Evans

Name of Original Mortgagee: All American Mortgage Corporation

Name of Mortgage Servicer (fanv): US Bank

Mortgage Recording: Volume: Vage:

or Document No.: 0323726185

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release (ct)

This certificate of release is made on behalf of the martaggor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 31-06-104-001-0000 Vol. 0178 31-06-104-012-1113 Vol. 178

Common Address: 6894 Como Court, Tinley Park, IL 60477

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

s acknowledged before me on February 04, 2005 by Tracy Nemec as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Luke Graca, 6894 Como Court, Tinley Park, IL 60477



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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 1-6894 IN MILLENNIUM LAKES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN MILLENNIUM LAKES RESUBDIVISION NO. 2 OF LOTS 3 AND 4 IN MILLENNIUM LAKES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00983327 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office