

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE



When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0504006169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2005 02:19 PM Pg: 1 of 2



SATISFACTION

REGIONS MORTGAGE/UPBNA #0000295022969 "MADRIGAL" Lender ID:316/084/1682398821 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JESUS MADRIGAL, originally to EQUITY PLUS MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 07/26/2002 Recorded: 08/01/2002 in Book/Reel/Liber: 9759 Page/Folio: 0838 as Instrument No.: 0020841060, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

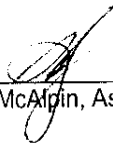
Legal: LOT 79 AND THE WEST 1/2 OF LOT 80 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-07-207-028-0000

Property Address: 1650 WEST HURON STRE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On January 31st, 2005

By: 
Sandra McAlpin, Assistant Vice President



Cook County Clerk's Office

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PA
SN
M.Y.
16 IV

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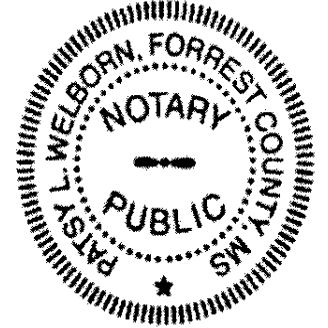
STATE OF Mississippi
COUNTY OF Forrest

On January 31st, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Marlane Mardis, RECIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office