## Lawyers Unit #11212 Case# OCL\_1 3188 104

## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Date: 12/29/04 Title Order No.: 04-13188

2) Name of Mortgagee: BANK ONE

(3) Mortgage Recorded Document No.; 00078124

Document No.; 00078124
(4) The above referenced mortgage has been paid in accordance with the payoff statement received from: JP MORGAN CHASE, and there is no objection from the mortgagee

or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 20-21-407-015

Common Address: 6820-24 S. PERRY, CHICAGO, IL 63621

LAWYERS TITLE INSURANCE CORPORATION

Bv

Signature of Officer or Representative

Leesa LaPenna Lewis

State of Illinois}
}ss.

County of cook

This Instrument was acknowledged before me on 12/29/04 by Leesa LaPenna Lewis as Officer for or Agent of Lawyers Title Insurance Corporation.

lethe

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5521 N. CUMBERLAND AVE., #1115

CHICAGO, IL 60656

773-792-8563 FAX: 773-792-9503

O SO SOME

Doc#: 0504008055

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/09/2005 11:21 AM Pg: 1 of

OFFICIAL SEAL

LEESA LAPENNA LEWIS
NOTARY PUBLIC - STATE OF ICLA OIS
MY COMMISSION EXPIRES 1950-17

My Commission Expires:

2

0504008055 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 6820-24 S. PERRY

CHICAGO, IL 60621

PIN #: 20-21-407-015

LOT 5 IN BLOCK 3 IN PERRY'S SECOND SUBDIVISION OF PART OF TAYLOR'S SUBDIVISION IN OP THE THE CONTROL CLARKS OFFICE THE EAST ONE THIRD OF THE SOUTHEAST ONE QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.