

RELEASE DEED (General)

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Doc#: 0504012020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2005 10:10 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 450 EAST 22ND. STREET LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LARRY P. NUCCI AND MARIA S. NUCCI, AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH. day of APRIL A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0311133104 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-07-210-005-0000

Address(es) of Real Estate: 316 N. SCOVILLE OAK PARK ILLINOIS 60302

Signature of Donna Szurek

DATED this 4TH. day of JANUARY 2005

PLEASE PRINT OR TYPE DONNA SZUREK LOAN SPECIALIST (SEAL)

SIGNATURE(S) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DONNA SZUREK personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 4TH. day of JANUARY 2005

Commission expires 4-23-05 MAUREEN A. BIGGLEY NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1 (NAME AND ADDRESS)

Property of Cook County Clerk's Office

SV
1/8
SN
MAY
1/2005

UNOFFICIAL COPY

Legal Description

of premises commonly known as _____

LOT 14 IN BLOCK 11 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	}	FIRST AMERICAN TITLE INSURANCE CO.	_____
		<small>(Name)</small>	<small>(Name)</small>
		1591 GALBRAITH AVE. SUITE 200	_____
		<small>(Address)</small>	<small>(Address)</small>
		GRAND RAPIDS MI 49546	_____
		<small>(City, State and Zip)</small>	<small>(City, State and Zip)</small>

OR RECORDER'S OFFICE BOX NO. _____