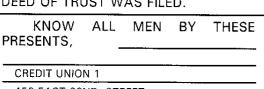
## RELEASE (EINOFFICIAL COPY (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE **PROTECTION** OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





Doc#: 0504012020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2005 10:10 AM Pg: 1 of 2

PRESENTS,	
CREDIT UNION 1	
450 EAST 22ND. STREET	
LOMBARD ILLINOIS 60148	(The Above Space For Recorder's Use Only)
	The state of the s
of the County of DUPAGE	and State of Illinois for and in consideration
of one dollar, and for other coud and value	uable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-cla	im unto LARRY P. NUCCI AND MARIA S. NUCCI, AS JOINT TENANTS
of the County of <u>COOK</u>	্রিপর State of <u>Illinois</u> all the right, title,
claim or demand. whatsoever IT  MORTGAGE hearing	may have acquired in, through or by a certain day of APRIL
A D 2003 and recorded in the Recorder	's Office of SOOK County, in the State of Illinois,
	ne premises therein described, as follows, to wit: (See reverse side
	County of COOK in the State of Illinois,
	ges thereunto beinging or appertaining. All the notes secured by
said instrument have been paid, cancelled a	and surrendered.
Permanent Index Number (PIN): 16-07-210-00	5-0000
Address(es) of Real Estate:316 N. SCOVILLE	OAK PARK LUNOIS 60302
Additional Control Con	
$\langle . \rangle$	DATED this 4TH. day of JANUARY 2005
PLEASE PRINT Conna Sure	(SEAL)(SEAL)
OR TYPE DONNA SZUREK LOAN SPECIALIS	
NAME(S)	21
BELOW	(SEAL) (SEAL)
SIGNATURE(S)	
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for
14 MOZ 3	e aforesaid, DO HEREBY CERTIFY that
DONNA SZUREK	3 diorestate, DO HEREBY SERVIN F (nat
	to be the same person whose name is subscribed to the
Carl Comment of the Carlo	ppeared before me this day in person, and acknowledged
\$ . 1U - Z	led and delivered the said instrument as A free and voluntary
act, for the uses and pu	urposes therein set forth, including the release and waiver of the
right of homestead.	
Emm	
Given under my hand and official seal, this	day of JAMUARY 2005
Commission expires 430	1 1000 Wy (J// (JM)
This instrument was prepared by DONNA	NOTARY PUBLIC SZUBEK - CREDIT LINION 1

(NAME AND ADDRESS)

SEE REVERSE SIDE CU3 9/99

0504012020 Page: 2 of 2

## UNOFFICIAL COPY Legal Description

remises	commonly known as	
OF THE	IN BLOCK 11 IN THE VILLAGE OF RIDGELAND, EAST 1/2 OF SECTION 7 ALSO THE NORTHWE THE SOUTHWEST 1/4 OF SECTION 8, TOWNSH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING	ST 1/4 AND THE WEST 1/2 OF THE WEST IIP 39 NORTH, RANGE 13 EAST OF THE
	DOOR COL	
	OrC	
	94	
	04	) <sub>*</sub> ,
		7 C/2
		C/O/X/S O/K/CO
		SEND SUBSEQUENT TAX BILLS TO:
	FIRST AMERICAN TITLE INSURANCE CO.	SCHO SOBSECOLAT TAX DIELS TO.
	(Name) 1591 GALBRAITH AVE. SUITE 200	(Name)
. το: 🕻 –	(Address)	(Address)
	GRAND RAPIDS MI 49546	