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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0504012114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2005 12:49 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0632895843 "FENG" Lender ID:F57/128/1697427001 Cook, Illinois PIF: 12/20/2004
MERS #: 100356180411011313 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GANG FENG AND JING JIANG, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR FORTUNE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/17/2004 Recorded: 11/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0432902448, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

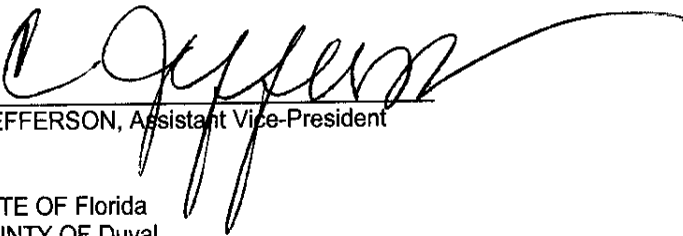
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07283140300000

Property Address: 905 WESTFIELD LN, SCHAUMBURG, IL 60193-3770

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

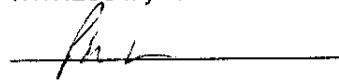
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 22nd, 2005

By: 
C JEFFERSON, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C JEFFERSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day January 22nd, 2005.

WITNESS my hand and official seal,



Notary Expires: / /



Pamela Ingram
Commission # DD365377
Expires October 24, 2008
Bonded Troy Fahn - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Velida Medic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*V*M*V*MWAMT*01/22/2005 08:33:19 AM* WAMU05WAMU00000000000002238091* ILCOOK* 0632895843 ILSTATE_MORT_REL *V*M*V*MWAMT*



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CITY: SCHAMBURG, COUNTY: COOK
TAX NUMBER: 07-28-314-030-0000

LEGAL DESCRIPTION:

PARCEL 1:
LOT 21395 IN WEATHERSFIELD UNIT 21"E" TOWNHOUSE SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2910997 DECEMBER 13, 1976 AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23745088 ON DECEMBER 13, 1976 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED DECEMBER 13, 1976 AND RECORDED AS DOCUMENT NUMBER 23745087 AND FILED AS DOCUMENT LR2910996 ALL IN COOK COUNTY, ILLINOIS.