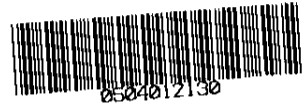


UNOFFICIAL COPY



Doc#: 0504012130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2005 02:19 PM Pg: 1 of 2

Recording Requested & Prepared By:
American Document Services Inc.
14211 Yorba Street
Tustin, CA 92780
KASSIE ROGERS (AMER DOC)

And When Recorded Mail To:
American Document Services Inc
14211 Yorba Street
Tustin, CA 92780

MERS MIN#: 100194450001252015 PHONE#: (888) 679-6377

Loan#: 5000125201 Service#: 71408RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: EUGENE BEREZA, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: DECEMBER 03, 2004

Recorded on: DECEMBER 07, 2004 as Instrument No. 0434233162 in Book No. --- at Page No. ---

Property Address: 909 N CAMPBELL AVE, CHICAGO IL 60622
County of COOK, State of ILLINOIS
PIN# 16-01-423-018-0000

Legal Description: LOT 2 IN THE RESUBDIVISION OF LOTS 45 TO 49 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 11, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By:

Rachel Warmack, Assistant Vice President

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Loan#: 5000125201


Srv#: 71408RL1

Page 2

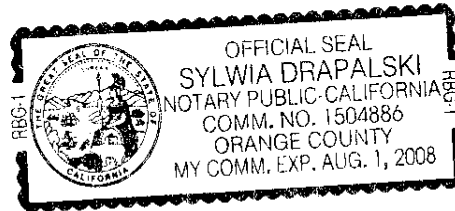
State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 27, 2005** , before me, **Sylwia Drapalski**, personally appeared **Rachel Warmack**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Sylwia Drapalski**



Property of Cook County Clerk's Office