# **UNOFFICIAL COPY**



Doc#: 0504013043

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/09/2005 07:59 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000450811202005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer use, release, convey and quit-claim unto:

Name(s)....:

SABHA M HASAN

Property

8612 STEEPLE HILL DR. HICKORY HILLS,IL 60457

P.I.N. 18344020150000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/27/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0332329278, to the premises therein described as situated in the County of COOK, State of Illineis as follows, to wit:

LOT 5 IN MIROBALLI'S STEEPLE HILL, BEING A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 589.97 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIR'S PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 18-34-402-015 f

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Hilda Cordero

Assistant Secretary

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#### STATE OF CALLFORNIA

#### COUNTY OF LOS ANCELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing matternent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of January, 2005.



Jared Crane, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SABHA M HASAN 862 STEEPLE HILL DRIVE HICKORY HILLS, IL 60457

Prepared By: Stev

Steve T. Galiano

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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