UNOFFICIAL COPY



Doc#: 0504013044 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2005 07:59 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000465243152005N

KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ir.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

JOHN P FUNKEY

Property

3328 N SHEFFIELD UNIT #2,

Address....: CHICAGO,IL 60657 P.I.N. 14-20-417-043-1002

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 407111046, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2 IN ASFORD CONDOMINIUM TOGETHER WITH GARAGE STACE P-1 AS A LIMITED COMMON ELEMENT APPURTENANT THEREOF AS DELINEATED ON THE PLAT OF SURVEY OF HTE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LCT 35 AND 37 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF HTE SOUTHWEST 1/4 OF THE SCUT'S AST 1/4 OF HTE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF HTE THIRD PRINICPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

Hilda Cordero

Assistant Secretary

0504013044 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALLF DRNIA

COUNTY OF LOS ANCELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing mstrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of January, 2005.

JARED CRANE

COMM. #1417608 (A

Jared Crane, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN P FUNKEY 3328 N SHEFFIELD AVE APT 2 CHICAGO, IL 60657

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684